

## Message Text

UNCLASSIFIED

PAGE 01 WARSAW 01978 101202Z

43

ACTION CU-04

INFO OCT-01 EUR-06 ISO-00 HUD-01 EPA-01 SCI-01 /014 W

----- 029119

R 101140Z APR 74

FM AMEMBASSY WARSAW

TO SECSTATE WASHDC 8515

INFO USIA WASHDC

UNCLAS WARSAW 1978

EO 11652:N/A

TAGS: OEXC, PL

SUBJECT: MULTI-REGIONAL PROJECT ON URBAN DEVELOPMENT/ENVIRONMENT

REF: STATE 069238

THE MINISTRY OF FOREIGN AFFAIRS HAS TURNED NOMINATING AUTHORITY  
OVER TO THE MINISTRY OF ENVIRONMENTAL PROTECTION WHICH HAS  
PROMISED TO PRODUCE TWO POLICY ORIENTED PROFESSIONAL CANDIDATES  
WITHIN THE COMING WEEK.

DAVIES

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 10 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974WARSAW01978  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740082-0474  
**From:** WARSAW  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740450/aaaabtge.tel  
**Line Count:** 37  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 069238  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 03 JUL 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <03 JUL 2002 by bryansd0>; APPROVED <19 DEC 2002 by shawdg>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** MULTI-REGIONAL PROJECT ON URBAN DEVELOPMENT/ENVIRONMENT  
**TAGS:** OEXC, PL  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005